

Alexander and Antonina the Martyrs

The holy Martyrs Alexander and Antonina were from the town of Cardamon (or Crodamon). Antonina was arrested by Festus the Governor and, because she refused to deny Christ, he had her placed in a brothel. But Alexander, sent by divine providence, came in unto her and gave her his cloak; with her head covered, she escaped without having been defiled. When Alexander was discovered, he was taken before Festus, and with Antonina was tortured and burned to death.

The Children's Word

Do you know what it means to be obedient? You might think of a dog being obedient to its master. But have your parents ever asked you to be obedient to them? When you obey somebody (when you're obedient), you do what somebody says to do. Sometimes, that might be something you want to do...but other times, maybe it isn't! In today's Gospel reading, we hear about two people who were obedient to their Master, our Lord Jesus Christ. Peter and Andrew were out fishing, but when Jesus came by, He asked them to follow Him. They dropped everything and followed the Lord. Their friends, James and John, also left everything and followed Christ too, just like that. Saint John Chrysostom once said that that's the kind of obedience Christ wants from us, too! He doesn't want us to waste even a minute! He wants us to follow Him just as soon as He asks us. Sometimes it might be hard to know what God wants from us. You probably won't hear a voice from God that tells you just what to do! You can listen to your parents, to your priest, and to your teachers. You obey them because they are watching out for you and helping you to grow in the right way. When we follow another Christian, we are following Christ too!

- Presbyteria Houck (myocn.net)

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SUNDAY SCHEDULE

Orthros at 8:45 a.m. Liturgy at 10:00 a.m.

Fellowship Coffee Hour will follow Divine Liturgy

HOLY TRINITY GREEK ORTHODOX CATHEDRAL SUNDAY LITURGICAL GUIDE FOR

June 10, 2018
1st Mode

2nd Sunday of Matthew
Eothinon Gospel 2

The Second Antiphon

Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

Only begotten Son and Word of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us.

Resurrection Dismissal Hymn

The stone had been secured with a seal by the Jews, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

The Small Entrance

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

Holy Trinity Dismissal Hymn

Ev-lo-gi-tos i Chri-ste o The-os i-mon, o pan-so-fus tus a-li-is a-na-thi-xas, ka-ta-pem-psas af-tis to pnev-ma to a-gi-on, ke thi af-ton tin i-ku-me-nin sa-gi-nef-sas, fi-lan-thro-pe tho-xa Si!

Blessed are You, O Christ our God, You made the fishermen all-wise by sending down upon them the Holy Spirit, and through them You drew the world into Your net. O Lover of mankind, glory to You.

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Kontakion

A protection of Christians unshamable, Intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; Your loving help bring unto us, who are crying to faith to you: Hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

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The Readings

The reading is from St. Paul's Letter to the Romans 2:10-16

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

The Reading is from Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

Homily	
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The Creed	18
The Anaphora (<i>Offering of the Gifts</i>)	19
The Consecration	22
<i>(Litany from Page 15 and 16 is repeated)</i>	26
The Lord's Prayer (<i>Greek & English</i>)	26
Communion Prayers	29
Communion Hymn	
Praise the Lord from the heavens, praise Him in the highest. Alleluia.	
<i>Prayers of Thanksgiving after Holy Communion can be found on pages 40-42.</i>	
After Communion	32
We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshipping the undivided Trinity, for the Trinity has saved us.	
Seasonal Hymn	
The Dismissal	34
Hymn: Blessed be the name of the Lord, from now and to the ages.	

Prosforo Baking Opportunity

Prosforo, translated as "an offering to God", is the Liturgical Bread used at every Divine Liturgy. All of the prosforo (liturgical bread) is baked by parishioners as an offering to the Church.

Prosforo bakers make this liturgical bread according to a specific recipe. In addition, each loaf is prepared with prayer and is stamped with the holy seal (sfrayitha).

We are seeking parishioners who can prepare and bake prosforo on a regular/rotational basis. We are arranging a class for those who are interested in learning as well. Please email Fr Chrysostom (ChrysostomSC@gmail.com) if you would like to bake prosforo for our Church. Thank you!

THIS WEEK'S SCHEDULE OF SERVICES & EVENTS

Sunday, June 10	8:45 AM Othros 10:00 AM Divine Liturgy
Monday, June 11	St. Bartholomew 9:30 AM Divine Liturgy 3:00 PM Vacation Church School
Tuesday, June 12	3:00 PM Vacation Church School
Wednesday, June 13	3:00 PM Vacation Church School 5:30 PM Paraclesis
Thursday, June 14	3:00 PM Vacation Church School
Friday, June 15	3:00 PM Vacation Church School
Saturday, June 16	NO Great Vespers

ANNOUNCEMENTS

- **ALL CALL FOR GENTLY USED FESTIVAL T-SHIRTS:** The festival T-shirt committee would like to recycle your T-shirts in a creative way. Please call the office if you have some to donate. Stay tuned for the results and thank you for your support!
 - **Iconography Update:** We are in the final phase of our Iconography campaign and contributions have started coming in. If interested in pledging for a specific piece, please let any Parish Council Member know. A list of the items needed is available in the back of the Church and outside the Church Office.
 - *Also remember that any amount contributed will be matched dollar for dollar by the Mary X Pappas Fund (up to \$100,000). This money will be used towards completing any unsponsored pieces or to offset any expenses. This means that if you sponsor a Saint at \$4,500, the campaign generates an additional \$4,500 dollars for other pieces.
 - *This also means that any general contributions of ANY amount (\$1000, \$500, etc) to the campaign will also be doubled and used to help us achieve this goal. So even if you cannot sponsor a specific piece, please make a donation towards the campaign as "General Icon Donation", since this will also be matched to help us obtain the entire \$100,000 match.
 - *Current plans are to have George Kordis and his team onsite this fall to complete the work.
- If you have any questions please contact Father Michael, or email John Zourzoukis at jzourzou@gmail.com.