

Sunday of the Blind Man

The Lord Jesus was coming from the Temple on the Sabbath, when, while walking in the way, He saw the blind man mentioned in today's Gospel. This man had been born thus from his mother's womb, that is, he had been born without eyes (see Saint John Chrysostom, Homily LVI on Matthew; Saint Irenaeus, Against Heresies, Book V:15; and the second Exorcism of Saint Basil the Great). When the disciples saw this, they asked their Teacher, "Who did sin, this man, or his parents, that he was born blind?" They asked this because when the Lord had healed the paralytic at the Sheep's Pool, He had told him, "Sin no more, lest a worse thing come unto thee" (John 5:14); so they wondered, if sickness was caused by sin, what sin could have been the cause of his being born without eyes. But the Lord answered that this was for the glory of God. Then the God-man spat on the ground and made clay with the spittle. He anointed the eyes of the blind man and said to him, "Go, wash in the Pool of Siloam." Siloam (which means "sent") was a well-known spring in Jerusalem used by the inhabitants for its waters, which flowed to the eastern side of the city and collected in a large pool called "the Pool of Siloam."

Therefore, the Saviour sent the blind man to this pool that he might wash his eyes, which had been anointed with the clay-not that the pool's water had such power, but that the faith and obedience of the one sent might be made manifest, and that the miracle might become more remarkable and known to all, and leave no room for doubt. Thus, the blind man believed in Jesus' words, obeyed His command, went and washed himself, and returned, no longer blind, but having eyes and seeing. This was the greatest miracle that our Lord had yet worked; as the man healed of his blindness himself testified, "Since time began, never was it heard that any man opened the eyes of one that was born blind," although the Lord had already healed the blind eyes of many. Because he now had eyes, some even doubted that he was the same person (John 9:8-9); and it was still lively in their remembrance when Christ came to the tomb of Lazarus, for they said, "Could not this man, who opened the eyes of the blind man, have caused that even this man should not have died?" Saint John Chrysostom gives a thorough and brilliant exposition of our Lord's meeting with the woman of Samaria, the healing of the paralytic, and the miracle of the blind man in his commentaries on the Gospel of Saint John.

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SUNDAY SCHEDULE

Orthros at 8:45 a.m. Liturgy at 10:00 a.m.

Fellowship Coffee Hour will follow Divine Liturgy

HOLY TRINITY GREEK ORTHODOX CATHEDRAL

SUNDAY LITURGICAL GUIDE FOR

May 13, 2018

Sunday of the Blind Man

Plagal First

Eothinon Gospel 8

The Second Antiphon

page 5

Save us, O Son of God, who are risen from the dead, we sing to You, Alleluia.

Only begotten Son and Word of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one [of] the Holy Trinity, glorified with the Father and the Holy Spirit: Save us.

Resurrection Dismissal Hymn

page 7

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

The Small Entrance

page 7

In the churches Bless God, the Lord from the fountains of Israel. Save us, O Son of God, who are risen from the dead, we sing to You, Alleluia.

Resurrectional Apolytikion

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Holy Trinity Dismissal Hymn

Ev-lo-gi-tos i Chri-ste o The-os i-mon, o pan-so-fus tus a-li-is a-na-thi-xas, ka-ta-pem-psas af-tis to pnev-ma to a-gi-on, ke thi af-ton tin i-ku-me-nin sa-gi-nef-sas, fi-lan-thrope tho-xa Si!

Blessed are You, O Christ our God, You made the fishermen all-wise by sending down upon them the Holy Spirit, and through them You drew the world into Your net. O Lover of mankind, glory to You.

Kontakion

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Hymn

page 8

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

The Readings—page 56 and 57

The reading is from Acts of the Apostles 16:16-34

IN THOSE DAYS, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.

Homily	
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<i>(Litany from Page 15 and 16 is repeated)</i>	26
The Lord's Prayer (<i>Greek & English</i>)	26
Communion Prayers	29

Communion Hymn
Receive the Body of Christ; taste from the Immortal Fount.

Holy Communion: Orthodox Christians prepared to receive Holy Communion should come forward, quietly and reverently, at the direction of the ushers.

Prayers of Thanksgiving after Holy Communion can be found on pages 40-42.

After Communion	32
Seasonal Hymn	
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Hymn: Blessed be the name of the Lord, from now and to the ages.

THIS WEEK'S SCHEDULE OF SERVICES & EVENTS

Sunday, May 13	8:45 AM	Othros
	10:00 AM	Divine Liturgy
Tuesday, May 15	7:30 AM	Breakfast Fellowship
	5:30 PM	Parish Council Meeting
Wednesday, May 16	Apodosis of Pascha	
	9:30 AM	Divine Liturgy
	5:30 PM	Paraclesis
Thursday, May 17	Ascension	
	9:30 AM	Divine Liturgy
Saturday, May 19	No Great Vespers	

ANNOUNCEMENTS

- Today is the last Sunday School Class until September. Next Sunday is the Awards Sunday/Senior and Greek School Recognition.
- Trisagion Prayer Service for Pontian Genocide Victims will be held today following Divine Liturgy.
- **Hope and Joy Group will meet on Saturday, May 26**—9:30 AM at Cottle Strawberry Farm, 2533 Trotter Rd, Hopkins, SC. Pick your own strawberries! Cost of 1 quart per child will be covered. Available for additional purchase: \$4/quart \$12 /gallon. We will conclude with a picnic lunch together. Please RSVP to Fr. Chrysostom (chrysostomsc@gmail.com) so that travel and food accommodations can be made.
- Vacation Church School will be held from June 11 through June 15, 3:00 to 6:00 PM. Registration sign-up begins today.
- 2018-18 Greek School Registration is now open until the end of May. Sign up during Coffee Hour or email mariashelley@bellsouth.net.
- **ALL CALL FOR GENTLY USED T-SHIRTS:** The festival T-shirt committee would like to recycle your T-shirts in a creative way. Please call the office if you have some to donate. Stay tuned for the results and thank you for your support!
- Memorial Service for all Veterans of War who died in service will be held on Sunday, May 27th. More details will be forthcoming.