

## Judgment Sunday (Meatfare)

The foregoing two parables -- especially that of the Prodigal Son -- have presented to us God's extreme goodness and love for man. But lest certain persons, putting their confidence in this alone, live carelessly, squandering upon sin the time given them to work out their salvation, and death suddenly snatch them away, the most divine Fathers have appointed this day's feast commemorating Christ's impartial Second Coming, through which we bring to mind that God is not only the Friend of man, but also the most righteous Judge, Who recompenses to each according to his deeds.

It is the aim of the holy Fathers, through bringing to mind that fearful day, to rouse us from the slumber of carelessness unto the work of virtue, and to move us to love and compassion for our brethren. Besides this, even as on the coming Sunday of Cheese-fare we commemorate Adam's exile from the Paradise of delight -- which exile is the beginning of life as we know it now -- it is clear that today's is reckoned the last of all feasts, because on the last day of judgment, truly, everything of this world will come to an end.

All foods, except meat and meat products, are allowed during the week that follows this Sunday.

### CHILDREN'S WORD

This week I offer each of our children a challenge. It does not cost even a penny! Can you show an act of kindness and love to a stranger? It can be either a classmate or a teacher in your school that you do not know. Can you share a kind word to that person? Part of this challenge is that you have to do it face-to-face. Can you do this simple act with love in your heart? How many times can you do this each week?

God's great commandments are to love God and to love each other. It is often easy for us to show acts of love to people we know; people who already love us. Our challenge is to show strangers the same love that we show our friends because God is in all people. God seeks for us to do simple acts with great love!

#### HOLY TRINITY GREEK ORTHODOX CATHEDRAL

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#### SUNDAY SCHEDULE

Orthros at 8:45 a.m. Liturgy at 10:00 a.m.

Fellowship Coffee Hour will follow Divine Liturgy

## HOLY TRINITY GREEK ORTHODOX CATHEDRAL SUNDAY LITURGICAL GUIDE FOR February 11, 2018 Judgment Sunday (Meatfare) Third Mode Eothinon Gospel 3

**The Second Antiphon** page 5  
Save us, O Son of God, who are risen from the dead, save us who sing to You: Alleluia.

Only begotten Son and Word of God, though immortal for our salvation You deigned to be incarnate of the Holy Theotokos and ever Virgin Mary, without change becoming man, and were crucified Christ our God, trampling death by death; being one of the Holy Trinity, glorified with the Father and Holy Spirit: save us.

**Resurrection Dismissal Hymn** page 7  
Let all things above in heav'n rejoice, and let all things below on earth be glad. With all the might and strength of His arm an eternal deed the Lord did perform. Beneath His feet He has trampled down death by death, and first born of the dead has He become. From the womb of Hades has He delivered us, and to all the world has granted His great redeeming mercy.

**The Small Entrance** page 7  
Come, let us worship and bow before Christ. Save us, O Son of God, who rose from the dead, to You we sing: Alleluia.

**Holy Trinity Dismissal Hymn**  
Ev-lo-gi-tos i Chri-ste o The-os i-mon, o pan-so-fus tus a-li-is a-na-thi-xas, ka-ta-pem-psas af-tis to pnev-ma to a-gi-on, ke thi af-ton tin i-ku-me-nin sa-gi-nef-sas, fi-lan-thro-pe tho-xa Sil

Blessed are You, O Christ our God, You made the fishermen all-wise by sending down upon them the Holy Spirit, and through them You drew the world into Your net. O Lover of mankind, glory to You.

**Kontakion**  
Your birth sanctified a Virgin's womb and properly blessed the hands of Symeon. Having now come and saved us O Christ our God, give peace to Your commonwealth in troubled times and strengthen those in authority, whom You love, as only the loving One.

**Hymn** page 8  
Holy God, Holy Mighty, Holy Immortal, have mercy on us.

### The Readings

**The reading is from St. Paul's First Letter to the Corinthians 8:8-13; 9:1-2.**

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

## THIS WEEK'S SCHEDULE OF SERVICES & EVENTS

### Judgment Sunday (Meatfare)

#### The Reading is from Matthew 25:31-46

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

Homily	
The Great Entrance	12
The Creed	18
The Anaphora ( <i>Offering of the Gifts</i> )	19
The Consecration	22
<i>(Litany from Page 15 and 16 is repeated)</i>	26
The Lord's Prayer ( <i>Greek &amp; English</i> )	26
Communion Prayers	29
Communion Hymn	
Praise the Lord from the heavens, praise Him in the highest. Alleluia.	
Holy Communion: Orthodox Christians prepared to receive Holy Communion should come forward, quietly and reverently, at the direction of the ushers.	
<i>Prayers of Thanksgiving after Holy Communion can be found on pages 40-42.</i>	
After Communion	32
Seasonal Hymn	
The Dismissal	34
Hymn: Blessed be the name of the Lord, from now and to the ages.	

Tuesday, February 13	7:30 AM—Breakfast Fellowship 11:00 AM—Adult Fellowship 6:00 PM—Phioptochos Meeting
Wednesday, February 14	5:30 PM— Paraclesis
Thursday, February 15	6:00 PM—Adult Choir
Saturday, February 17	9:30 AM—Divine Liturgy 6:00 PM—Great Vespers
Sunday, February 18 Share Sunday	8:45 AM—Orthros 10:00 AM—Divine Liturgy No Sunday School 6:00 PM—Forgiveness Vespers

### ANNOUNCEMENTS

- *Please return your Pledge Card to the church office as soon as possible. Thank You!*
- **Wear Red on Sunday, February 18th and February 25th.** For the American Heart Association's Go Red for Women Campaign. Go Red for Women is the American Heart Association's national call to increase awareness and help prevent heart disease, the number one killer of American women.
- The St. Katherine's Philoptochos Society will have a General meeting, this **Tuesday, February 13**, with Social time at 6:00 and the meeting will start at 6:30. All women of the community are invited to attend. We are accepting dues at this time which are \$30 for the year. If you need a ride or have any questions, please contact Elizabeth Render at 783-8826.
- **Youth Upcoming Events:**  
**TODAY, February 11**, Last Day to Register for the Oratorical Festival.  
**Friday, February 16 through Sunday, February 18**—Queen City Classic Basketball Tournament in Charlotte, NC.  
**Next Sunday, February 18th**—Share Sunday/Parish Oratorical Festival following Divine Liturgy.  
**Saturday, February 24th**—from 5:00 PM to 7:00 PM, Joy/Hope Monthly Meeting.
- **St. Katherine's Ladies Philoptochos will be holding their 71st Annual Bake Sale & Luncheon, on Thursday, March 29th from 10:00 AM until 3:00 PM.** Dinner pick-up from 4:00 PM to 6:00 PM. Call ahead (461-0249). Chicken Souvlaki, Pastitsio, Greek Salad and more!